

# PSS Electoral Areas and Associated Executive Groupings

25 Electoral Areas

5 Executive Groups

Members/Senators

**1** Health Sciences

|                 |   |                           |                   |  |  |        |
|-----------------|---|---------------------------|-------------------|--|--|--------|
| Health Sciences | Jacobs School of Medicine and Biomedical Sciences | School of Dental Medicine | School of Nursing | School of Pharmacy and Pharmaceutical Sciences | School of Public Health and Health Professions | 748/18 |
| 17/1            | 415/9   | 93/2                      | 31/1              | 77/2   | 76/2   |        |

**2** Academics

|                              |                              |                                     |  |               |                      |                       |        |
|------------------------------|------------------------------|-------------------------------------|--|---------------|----------------------|-----------------------|--------|
| College of Arts and Sciences | Graduate School of Education | School of Architecture and Planning | School of Engineering and Applied Sciences | School of Law | School of Management | School of Social Work | 706/16 |
| 290/6                        | 79/2                         | 35/1                                | 177/4                                      | 32/1          | 93/2                 | 39/1                  |        |

**3** Student Services

|                       |              |                                   |  |  |  |  |       |
|-----------------------|--------------|-----------------------------------|--|--|--|--|-------|
| Division of Athletics | Student Life | FSA (Faculty Student Association) |  |  |  |  | 379/9 |
| 133/3                 | 168/4        | 78/2                              |  |  |  |  |       |

**4** University Services

|         |                           |  |  |  |  |  |        |
|---------|---------------------------|--|--|--|--|--|--------|
| Provost | Chief Information Officer |  |  |  |  |  | 539/12 |
| 338/8   | 201/4                     |  |  |  |  |  |        |

**5** Administrative Services

|           |                            |                                   |                        |                           |                    |   |        |
|-----------|----------------------------|-----------------------------------|------------------------|---------------------------|--------------------|---|--------|
| President | Finance and Administration | Research and Economic Development | University Advancement | University Communications | Central University | Independent Entities (U.B. Foundation, CFT) | 561/14 |
| 35/1      | 207/5                      | 151/3                             | 86/2                   | 38/1                      | 12/1               | 32/1  |        |

P/VP (10)    Decanal (12)    MISC (3)

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